

University of Kota, Kota
Syllabus for undergraduate
Subject: PHILOSOPHY
For Academic Session 2023-2024

National Education Policy 2020

Syllabus 2023-24

Department of Philosophy
University of Kota
Near Kabir Circle, M.B.S. Marg, Kota (Raj.)- 324005

Course structure of under graduate programme in Philosophy

Syllabus checked and modified by:-

S. No.	Name	Designation	Department/ Faculty	Institution	Mode
01.	Prof. Anjali Sharma	Professor	Philosophy	Govt. Arts College, Kota	Physically
02.	Shri Irfan Ahmed	Associate Professor	Philosophy	Govt. Arts Girls College, Kota	Physically
04.	Dr. Bal Singh Meena	Retd. Associate Professor	Philosophy	Govt. College Baran	Physically
05.	Dr. Sudha Chaudhary	Professor	Philosophy	MLS University	Google meet

List of Papers for the Degree of B.A. in Philosophy Semester-wise Titles of the papers					
Year	Sem.	Course Code	Paper Title	Theory/ Practical	Credits
<i>Certificate Course in Philosophy (DCC Papers)</i>					
First Year	SEMESTER I	PHIL-101	Indian Philosophy	T	06
	SEMESTER II	PHIL-102	Ethics : Western and Indian	T	06
<i>Diploma in Philosophy (DCC Papers)</i>					
Second Year	III	PHIL-201	Western Philosophy	T	06
	IV	PHIL-202	Philosophy of Religion	T	06
<i>Bachelor Degree in Philosophy (DSE Papers)</i>					

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Third Year	V	PHIL-301 (A)	Plato (Republic)	T	06
		PHIL-301 (B)	Contemporary Indian Philosophers	T	06
	VI	PHIL-302 (A)	Samkhya Yoga	T	06
		PHIL-303 (B)	Logic	T	06

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<i>Discipline Centric Core Papers For First Year</i>														
<i>Programme: Certificate Course in Philosophy</i>														
Each paper contains 150 marks for regular and Non-Collegiate students. Continuous assessment of marks 50 are divided into 30 marks for midterm test and 20 marks for Seminars/project report/presentation for regular student. While Continuous assessment of marks 50 are divided into 30 marks for report writing and 20 marks for Viv-voce for Non-Collegiate students.														
SEMESTER I														
PHIL 101 T:- Indian Philosophy														
Course Objectives:- The primary objective of this course is to deliver students with a comprehensive understanding of the fundamental philosophical systems and concepts originating from Indian thought . This information will serve as a solid foundation for further exploration of Philosophical theories at the undergraduate level.														
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<p><i>Note: The syllabus is divided into five independent units and question paper will be divided into two sections:</i></p> <ul style="list-style-type: none"> ▪ <i>Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks.</i> ▪ <i>Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit.</i> 														
S. No. of Unit	Topics	No. of Lectures												
I	Charvak,-metaphysics , epistemology Jainism –classification of substance, syadvad, bondage and liberation	18												
II	Buddhism –noble truths , theory of dependent origination (pratityasamutpad), momentariness (shanikvad), Anatmavad	18												
III	Sankhya-Satkaryvad, Nature of Prakriti and Purusha, Yoga-Chitta, Eight fold path (ashtang yoga)	18												
IV	Nayaya-16 Padartha’s, Pramanas and their types, Asatkaryvad Vaisheshik – 7 padartha , atomism (Pramanuvad)	18												
V	Mimansa- Pramanas and their types Adwaitvedanta (shankrachary),- world ,Mayavad, Nature of Brahman	18												
Course outcomes: -														
1. This course enables students to understand subject matter and scope of Philosophy,														

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basic Philosophical problems etc.

2. Students comprehend basic Philosophical concepts by analysing major Philosophical theories, assessing their traditional and contemporary relevance, and applying theoretical frameworks to real-world issues.

Suggested Readings :-

1. **An Introduction to Indian Philosophy by D.M. Dutta & S.C. Chatterji,**
2. **Outline of Indian Philosophy- M.Herianna,**
3. **Indian Philosophy-Umesh Mishra.**

Suggested Links :-

1. <https://egyankosh.ac.in/bitstream/123456789/38459/1/Unit-1.pdf>
2. <http://epgp.inflibnet.ac.in/>
3. <http://egyankosh.ac.in/>
4. <https://bit.ly/2SgbhBk>

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Discipline Centric Core Papers For First Year

Programme: Certificate Course in Philosophy

Each paper contains 150 marks for regular and Non-Collegiate students. Continuous assessment of marks 50 are divided into 30 marks for midterm test and 20 marks for Seminars/project report/presentation for regular student. While Continuous assessment of marks 50 are divided into 30 marks for report writing and 20 marks for Viv-voce for Non-Collegiate students.

SEMESTER II

PHIL 102T: ETHICS: INDIAN & WESTERN

Course Objectives:- The primary objective of this course is to deliver students with a comprehensive understanding of the fundamental philosophical systems and concepts originating from Indian thought . This information will serve as a solid foundation for further exploration of Philosophical theories at the undergraduate level.

Contact Hours/Week	: 06 Hours	Maximum Marks	: 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment	: 100 Marks
		Continuous assessment	: 50 Marks

Note: The syllabus is divided into five independent units and question paper will be divided into two sections:

- *Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks.*
- *Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit.*

S. No. of Unit	Topics	No. of Lectures
I	Nature and scope of Ethics, Greek Ethics: Socrates, Plato , Aristotle	18
II	Hedonism, Utilitarianism : Bentham and J.S. Mill	18
III	Evolutionary Ethics (Spencer), Perfectionism (Hegel and Bradley), Kantian Ethics	18
IV	Intuitionism (G.E. Moore), Theories of Punishment, Freedom of will.	18
V	Rta, Satya, Pursharth, (Dharma, Artha, Kama, Moksha). Theory of Karma, Geeta- Nishkama Karma Yoga and Svadharma, Gandhi- Satya, Satyagrahya, Sadhya and Sadhan	18

Course outcomes: -

- 1.** This course enables students to understand subject matter and scope of Western and Indian Ethics, basic Ethical problems.
- 2.** Students will be able to comprehend basic Ethical concepts by analysing major Ethical theories, assessing their relevance, and applying these frameworks to real-world issues.

Suggested Readings :-

- 1.** Ved Prakash Verma-Nitin Shastra Ke Mool Siddhanta.

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2. Bhartiya Neeti Mimansa - Rajveer Singh Shekhawat (Dimple publications, Jaipur)

Suggested Links :-

1. <https://egyankosh.ac.in/bitstream/123456789/38459/1/Unit-1.pdf>
2. <https://nlist.inflibnet.ac.in/search/Combined/Results?lookfor=ethics>
3. <https://www.youtube.com/channel/UCzoHC70h5ZXbpJGpmIm2POQhttps://bit.ly/2SgbhBk>
4. https://www.youtube.com/watch?v=-2AsHqBFHO8&ab_channel=GyanSudha-SuccessSathiHigherEducationRajasthan

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SEMESTER I														
PHIL 101 T:- भारतीय दर्शन														
<p>Course Objectives:- The primary objective of this course is to deliver students with a comprehensive understanding of the fundamental philosophical systems and concepts originating from Indian thought . This information will serve as a solid foundation for further exploration of Philosophical theories at the undergraduate level.</p>														
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S. No. of Unit	Topics	No. of Lectures												
I	चार्वाक - तत्वमीमांसा, ज्ञानमीमांसा, जैन दर्शन –द्रव्य का वर्गीकरण, स्यादवाद , बन्धन मोक्ष	18												
II	बोद्ध दर्शन – आर्यसत्य, प्रतीत्यसमुत्पाद , क्षणिकवाद, अनात्मवाद	18												
III	सांख्य सत्कायवाद , प्रकृति व पुरुष का स्वरूप, योग - चित – मनोविज्ञान, अष्टांग योग	18												
IV	न्याय -16 पदार्थ , प्रमाण एव प्रकार , असत्कार्यवाद वैशेषिक 7 पदार्थ , प्रमाणवाद	18												
V	मीमांसा - प्रमाण एव उनके प्रकार, (शकराचार्य) – अद्वैतवाद, जगत, मायावाद, ब्रह्म का स्वरूप	18												
Course outcomes: -														

3. यह पाठ्यक्रम छात्रों को विषय वस्तु और दर्शन के क्षेत्र व बुनियादी दार्शनिक समस्याओं को समझने में सक्षम बनाएगा है।

छात्र प्रमुख दार्शनिक सिद्धांतों का विश्लेषण करके, उनकी पारंपरिक और समकालीन प्रासंगिकता का आकलन करके और वास्तविक दुनिया के मुद्दों पर सैद्धांतिक ढांचे को लागू करके बुनियादी दार्शनिक अवधारणाओं को समझेंगे।

Suggested Readings :-

1. भारतीय दर्शन का परिचय - दत्त एवं चटर्जी,
2. भारतीय दर्शन की रूपरेखा - एम हिरयनना ,
3. भारतीय दर्शन - उमेश मिश्र .

Suggested Links :-

- <https://egyankosh.ac.in/bitstream/123456789/38459/1/Unit-1.pdf>
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SEMESTER II														
PHIL 102T: द्वितीय प्रश्न पत्र - नीतिशास्त्र (भारतीय एवं पाश्चात्य)														
पाठ्यक्रम उद्देश्य:-इस पाठ्यक्रम का प्राथमिक उद्देश्य छात्रों को भारतीय विचार से उत्पन्न मौलिक दार्शनिक प्रणालियों और अवधारणाओं की व्यापक समझ प्रदान करना है। यह जानकारी स्नातक स्तर पर दार्शनिक सिद्धांतों के आगे के अन्वेषण के लिए एक ठोस नींव के रूप में काम करेगी।														
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S. No. of Unit	Topics	No. of Lectures												
I	नीतिशास्त्र की प्रकृति एवं क्षेत्र यूनानी नीति शास्त्र :सुकरात ,प्लेटो , अरस्तू	18												
II	सुखवाद उपयोगितावाद (वेन्थम और मिल)	18												

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III	विकासात्मक नीतिशास्त्र (स्पेन्सर) आत्मपूर्णता वाद (हीगल, ब्रेडले), कांट का नीति दर्शन	18
IV	अन्तः प्रज्ञावाद (जी. ई. मूर). दण्ड विषयक सिद्धान्त संकल्प की स्वतंत्रता	18
V	ऋतु, सत्य, पुरुषार्थ, (धर्म, अर्थ, काम, मोक्ष), कर्म सिद्धान्त, गीता- निष्काम कर्मयोग व स्वधर्म, गाँधी (सत्य, अहिंसा, सत्याग्रह, साध्य व साधन)	18

पाठ्यक्रम परिणाम:-

1. यह पाठ्यक्रम छात्रों को नीतिशास्त्र की विषय वस्तु ,पश्चिमी और भारतीय नैतिकता की बुनियादी नैतिक समस्याओं के दायरे को समझने में सक्षम बनाता है।
2. छात्र प्रमुख नैतिक सिद्धांतों का विश्लेषण, उनकी प्रासंगिकता का आकलन, और दुनिया के वास्तविक मुद्दों के लिए इन ढांचे को लागू करके बुनियादी नैतिक अवधारणाओं को समझने में सक्षम हो जायेंगे ।

पाठ्य पुस्तक:-

- 1 नीतिशास्त्र के मूल सिद्धान्त- वेद प्रकाश वर्मा
- 2 भारतीय नीति नीमासा- डा. राजवीर सिंह शेखावत (डिम्पल पब्लिकेशन, जयपुर)