



**Bio Data**

1. Name of applicant with qualification \_\_\_\_\_
2. Address for Correspondence with e-mail \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Residence phone No. and Mobile No.(if any) \_\_\_\_\_
4. Sex (Male/Female) \_\_\_\_\_
5. Date of Birth \_\_\_\_\_
6. General/SC/ST/OBC \_\_\_\_\_
7. Designation & Institution \_\_\_\_\_
8. Subject \_\_\_\_\_
9. Nature of Job: Permanent/Temporary/Adhoc/Contractual \_\_\_\_\_
10. Date of regular selection and appointment \_\_\_\_\_
11. Temporary Service, if any \_\_\_\_\_
12. Total teaching experience, after regular (Substantive) appointment as  
Asstt.Professor/Lecturer \_\_\_\_\_
13. Is appointment on Contract? (Mention date of appointment) Yes/No

14. State whether you have attended any other refresher/orientation courses in past, if yes give details:

Name of Course	ASC which conducted the course	Dates of the course

**UNDERTAKING**

I undertake to abide by the relevant rules/guidelines of the UGC and to commit solely to the programme of the course during the duration

**Signature of the Applicant**

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**DECLARATION**

I do hereby declare that all the information furnished in this application are true, complete and correct to the best of my knowledge and belief. In case, the information furnished is found to be incorrect, false or incomplete my application/admission to the course is liable to be rejected.

**Signature of the Applicant**

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**RECOMMENDATION OF THE FORWARDING AUTHORITY**

- a. Certified that the participant has not attended any O.P. or R.C. other than mentioned in col.14
- b. This University College/Institution is within the purview of the UGC and is included in the list under sec.2(f) of the UGC act. Our college is affiliated to the University of .....
- c. If selected the candidate will be deputed to HRDC, M.D.S. University, Ajmer for the Orientation Programme/Refresher Course.

Date.....

**Signature of the Principle/HOD with seal**